STATE OF NEVADA

JOE LOMBARDO
Governor

DR. KRISTOPHER SANCHEZ
Director

NED GAINES
Commissioner

DEPARTMENT OF BUSINESS AND INDUSTRY
DIVISION OF INSURANCE

LIFE & HEALTH ADVISORY COMMITTEE MEETING AGENDA

The Commissioners' Life & Health Advisory Committee will conduct a meeting on
Thursday, November 5th, 2026, at 10:30am

Division of Insurance
Hearing Room
1818 College Parkway, Suite 103
Carson City, Nevada 89706

Nevada State Business Center
Suite 440 (Red Rock Room)
3300 W. Sahara Ave, 4th floor
Las Vegas, Nevada 89102

Attendees may participate in the meeting by using the following videoconference link or in person at the Nevada State Business Center 3300 W. Sahara Ave.4th floor, Suite 430 Las Vegas Nevada 89102 or at 1818 College Parkway, Suite 103 Carson City, Nevada 89706.

Members of the public who are disabled and require special accommodations or assistance at the meeting are encouraged to notify the Administrative Assistant in writing at 1818 College Parkway, Suite 103, Carson City, NV 89706 or by calling (775) 687-0757. To obtain supporting material that may be distributed for this meeting, contact Kaysha Kight by email at pcinsinfo@doi.nv.gov or by calling (775) 687-0757.

The meeting will be conducted in person; however, if you are unable to attend you can join virtually on Teams or by phone.

Meeting Materials:
Meeting materials are available at the meeting or upon request via email at pcinsinfo@doi.nv.gov.

Public Comment:
Live public comments will be requested at the times indicated on the agenda. Instructions will be provided at the meeting to facilitate videoconference and teleconference participants wishing to give public comments. Written public comments may be submitted by email to productcompliance@doi.nv.gov and will be posted to our DOI website.
*The division does not provide technical support for issues with remote technology.

Microsoft Teams meeting: Join Here
Meeting ID: 264 395 440 439 697
Passcode: Bs9E4uZ2
Need help? | System reference

Dial in by phone
+1 775-321-6111,,311586539# United States, Reno
Find a local number
Phone conference ID: 311 586 539#

Below is an agenda of all items scheduled to be considered by the Committee. There are no actionable items within the agenda. Items on the agenda may be taken out of order. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Call to order and roll call

Welcome and Introductory Remarks: This meeting is subject to Nevada's Open Meeting Law. Proceedings must be public, properly noted, and recorded.

Public Comment: No action may be taken upon a matter raised under public comment unless the matter itself has been specifically included on an agenda as an action item. Public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Advisory Committee, but no action may be taken. This matter may be placed on a future agenda for action. Are there any public comments at this time?

1. ACA Rate Increases for Small Group & Individual
2. Legislative Update
3. MHPAEA Update
4. Medicare Supplement Insurance Premium Comparison Guide
5. SSHIX Update

Public comment: Floor is open to public comments. Comments can include general announcements by Advisory Board members. No action may be taken upon a matter raised under public comment unless the matter itself has been specifically included on an agenda as an action item. Public comment is limited to three minutes per person. Members of the public may comment on matters not appearing on this agenda or may offer comments on specific agenda items. Comments may be discussed by the Committee, but no action may be taken. This matter may be placed on a future agenda for action. Are there any comments currently? You can also provide a comment by email to productcompliance@doi.nv.gov.

Closing: The next Life & Health Advisory Committee is TBD. Thank you for joining us today.

Distribution List:

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Douglas County Library: dcpl-postings@douglas.lib.nv.us

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